



Fifth International Conference

SIP—SOCIETY FOR ITALIAN PHILOSOPHY

JUNE 9-11, 2022 (Virtual)

Rochester Institute of Technology, Rochester, NY (USA)

PROGRAM (all times are EDT, that is, NYC time)

Thursday, JUNE 9

10:30am (16.30 Rome time) GREETINGS (ROOM PL)—

Antonio Calcagno, SIP Co-Director
 Vincenzo Scollo, Honorary Consul of Italy in Rochester, NY
 Brian Schroeder, RIT Department of Philosophy Chair

11:00am-12:30pm (17.00—18.30 Rome time) PLENARY (ROOM PL)

ROBERTO ESPOSITO, *INSTITUTING LIFE*

12:30—1:00pm (18.30-19.00 Rome time) Break

1:00—3:00pm (19.00—21.00 Rome time) **Session ONE**

Panel A/ROOM A	Panel B/ROOM B	Panel C/ROOM C
<p>INCLINATION, FRIENDSHIP, HOSPITALITY: RETHINKING ETHICS WITH ADRIANA CAVARERO</p>	<p>ANTONIO ROSMINI AND THE CONCEPT OF FORM: METAPHYSICS, TRANSCENDENTALITY, AND THE HUMAN BEING</p>	<p>CAPITALISM, TECHNICS, CHRISTIAN THEOLOGY, AND LANGUAGE IN EMANUELE SEVERINO</p>
<p>ANNA ARGIRÒ, Kingston University London, UK FIGURES OF THE OTHER: CAVARERO AND LEVINAS ON ETHICS AND VULNERABILITY</p> <p>WILLOW VERKERK, University of British Columbia, Canada A QUESTION OF LOVE: THE MOTHER, THE CHILD, AND THE FRIEND IN CAVARERO'S ETHICS OF INCLINATION</p> <p>NICOLE MIGLIO, Università di Milano, Italy THE UNBALANCED INCLINATION OF HOSPITALITY</p> <p>MODERATOR: ELVIRA RONCALLI, Carroll College, USA</p>	<p>ALBERTO PERATONER, Theological Faculty of Triveneto, Italy THE REASONS OF BEING: ANTONIO ROSMINI'S RETRACED PATH THROUGH MODERNITY</p> <p>LUCIA BISSOLI, Universidad Francisco de Vitoria, Spain A ROSMINIAN ARISTOTLE: THE CONCEPT OF (HUMAN) FORM ACCORDING TO ANTONIO ROSMINI</p> <p>GIAN PIETRO SOLIANI, Università Ca' Foscari di Venezia, Italy THE INFLUENCE OF ROSMINI'S IDEA OF BEING ON GENTILE'S ACT OF THINKING</p> <p>MODERATOR: AMEDEO RONCATO, Università Ca' Foscari di Venezia, Italy</p>	<p>PAOLO BETTINESCHI, Università di Messina, Italy CAPITALISM AND TECHNICS IN EMANUELE SEVERINO</p> <p>AMERIGO BARZAGHI, Universidad Francisco de Vitoria, Spain ARGUMENTUM NON APPARENTIUM: EMANUELE SEVERINO AND CHRISTIAN THEOLOGY</p> <p>FRANCESCO SACCARDI, Università Cattolica del Sacro Cuore (Italy) THE "WORD," THE "THING": EMANUELE SEVERINO ON LANGUAGE AND THE TRANSCENDENTALITY OF MEANING</p> <p>MODERATOR: ANGELA MICHELIS, Università di Torino, Italy</p>

3:00-3:15pm Break

3:15—4:35pm (21.15—22.35 Rome time) **Session TWO**

Panel A/ROOM A	Panel B/ROOM B
<p>PASSION FOR THE OTHER, PASSION FOR THE WORLD: ELENA PULCINI'S RELATIONAL THOUGHT</p>	<p>(ANTI-)CAPITALISM AND THE RIGHT: GIAMBATTISTA VICO AND FURIO JESI</p>
<p>SILVIA DADÀ, Università di Pisa, Italy RESPONSIBLE CARE: ELENA PULCINI AND THE ETHICS OF CARE</p> <p>VALENTINA SURACE, Università di Messina, Italy CREATING ANOTHER FORM OF THE WORLD: ELENA PULCINI'S MAIN PASSION</p> <p>MODERATOR: ANDREW BENJAMIN, Monash University, Australia</p>	<p>KIERAN AARONS, Governors State University, USA FROM WORDLESS LANGUAGE TO THE CONSTRUCTION OF WORLDS: LESSONS FROM FURIO JESI'S CULTURA DI DESTRA</p> <p>ALEXANDER BERTLAND, Niagara University, USA IS GIAMBATTISTA VICO'S NEW SCIENCE ANTI-CAPITALIST?</p> <p>MODERATOR: ANTONIO CALCAGNO, Western University, Canada</p>

Friday, JUNE 10

9:30—11:30am (15.30—17.30 Rome time) **Session THREE**

Panel A/ROOM A	Panel B/ROOM B	Panel C/ROOM C
<p>VITA MIMETICA: SIMULATIONS, INCLINATIONS, EMBODIMENT</p>	<p>THE DEVELOPMENT OF EMANUELE SEVERINO'S WORK</p>	<p>GIORGIO AGAMBEN ON THE NATURE AND USES OF POWER</p>
<p>NIDESH LAWTOO, KU Leuven, Belgium THE PATHOS OF PHILOSOPHY: HOMO MIMETICUS IN CHAINS</p> <p>GIULIA RIGNANO, KU Leuven, Belgium INCLINED NARRATIVES: ADRIANA CAVARERO'S MIMETIC INCLINATION</p> <p>ISABELL DAHMS, KU Leuven, Belgium INCLINING SUBJECTS AND DISRUPTIVE PUBLICS: A RELATIONAL ONTOLOGY FOR THE VITA MIMETICA</p> <p>MODERATOR: LAURIE NARANCH, Siena College, USA</p>	<p>DAMIANO SACCO, Institute for Cultural Inquiry Berlin, Germany SCIENCE AND METAPHYSICS</p> <p>INES TESTONI, Università di Padova, Italy THEOLOGICAL FOUNDATION OF SOCIAL NORMS: INNOVATIONS FROM SEVERINO TO AGAMBEN</p> <p>FABIO FAROTTI, Università di Padova, Italy ONTOLOGY: FROM PAIN TO JOY</p> <p>MODERATOR: ANTONIO CALCAGNO, Western University, Canada</p>	<p>ALESSANDRO CARRERA, University of Houston, USA FROM PASOLINI TO AGAMBEN: IS THERE SUCH THING AS ANARCHIC POWER?</p> <p>STEVEN DECAROLI, Goucher College, USA PHILIA</p> <p>ALESSANDRA MONTALBANO, University of Alabama, USA IS CITIZENSHIP BIOPOLITICS? GIORGIO AGAMBEN AND THE IUS SOLI IN ITALY</p> <p>MODERATOR: BRIAN SCHROEDER, Rochester Institute of Technology, USA</p>

11:30—11:45am (17.30—17.45 Rome time) Break

11:45am—1:05pm (17.45—19.05 Rome time) **Session FOUR**

Panel A/ROOM A	Panel B/ROOM B	Panel C/ROOM C
VETERA ET NOVA: RETHINKING MACHIAVELLI	GIANNI VATTIMO: WEAK THOUGHT AND PUBLIC REASON	ITALIAN LIBERAL THOUGHT: CHALLENGES AND NEW FRONTIERS
VALERIO APARO , Freie Universität Berlin, Germany “ <i>QUESTI FIUMI ROVINOSI</i> ”: AN ABSOLUTE METAPHOR IN NICCOLÒ MACHIAVELLI’S POLITICAL THOUGHT DAVORIN ZAGAR , Universidad Adolfo Ibáñez, Chile MACHIAVELLI, UTOPIA, AND QUEER POLITICS MODERATOR: TIMOTHY MADIGAN , Saint John Fisher College, USA	ROBERT VALGENTI , Independent Scholar, USA THE TURIN TEST: “WEAK THOUGHT” AND ARTIFICIAL INTELLIGENCE PAOLO MONTI , Università di Milano Bicocca, Italy NEITHER PUBLIC REASON NOR POPULISM: ON GIANNI VATTIMO’S (UN)TIMELY HERMENEUTICS OF SECULARIZATION MODERATOR: GAETANO CHIURAZZI , Università di Torino, Italy	ANNA DI BELLO , Università Suor Orsola Benincasa Napoli, Italy “ <i>POSITIVISTA PER INCLINAZIONE MENTALE ... GIUSNATURALISTA PER NECESSITÀ</i> ”: NORBERTO BOBBIO, MARIO CATTANEO AND ITALIAN THINKERS AS READERS OF HOBBS FRANCESCA MONATERI , Scuola Normale Superiore Pisa, Italy THE ITALIAN SCHMITT: THE STRANGE CASE OF THE KATECHON MODERATOR: PETER CARRAVETTA , Stony Brook University, USA

1:05—2:00pm (19.05—20.00 Rome time) Break

2:00—4:00pm (20.00—22.00 Rome time) **Session FIVE**

Panel A/ROOM A	Panel B/ROOM B
THE LIMITS AND POWER OF ETHICS AND LAW: MASULLO AND AGAMBEN	PHILOSOPHICAL IMPLICATIONS AND APPLICATIONS OF ROBERTO ESPOSITO’S IMMUNITARY BIOPOLITICS
GABRIELLA BIANCO , International Network of Women Philosophers, UNESCO ALDO MASULLO: ON THE EMOTIONAL CHARACTER OF HUMAN EXISTENCE RITA ŠERPITYTĖ , University of Vilnius, Lithuania AGAMBEN AND THE ONTOLOGY OF LAW MARGARET SCARBOROUGH , Columbia University THE SACER, C’EST MOI: AGAMBEN’S DEBT TO PASOLINI MODERATOR: TIMOTHY CAMPBELL , Cornell University, USA	MARINA GARCÍA-GRANERO , Universitat de València, Spain ESPOSITO ON NIETZSCHE’S BIOPOLITICS: THE CASE OF “BREEDING” MATTEO ANGELO MOLLISI , Università di Milano, Italy THE IMPOLITICAL SIDE OF IMMUNOLOGY: A CRITICAL READING OF ROBERTO ESPOSITO’S IMMUNITÀ COMUNE GREG BIRD , Wilfrid Laurier University, Canada / JONATHAN SHORT , York University, Canada THE SOVEREIGN OIKOS? ROBERTO ESPOSITO’S AFFIRMATIVE BIOPOLITICS AND THE PROBLEM OF THE ECONOMIC MODERATOR: CRISTINA PERISSINOTTO , University of Ottawa, Canada

Saturday, JUNE 11

9:30—10:50am (15.30—16.50 Rome time) **Session SIX**

Panel A/ROOM A	Panel B/ROOM B	Panel C/ROOM C
THE INTERNATIONAL FRAMES OF ITALIAN THOUGHT ON SEXUAL DIFFERENCE	FORM AND SPACE: PERSPECTIVES ON SPATIALITY IN ITALIAN CONTEMPORARY THOUGHT	READING AND INTERPRETING THE WORLD: CROCE AND GENTILE
ELENA CERQUA , Università di Roma La Sapienza, Italy WOMEN’S ACTION THROUGH ENCLOSURE: IDA MAGLI INTERPRETING DE BEAUVOIR AND IRIGARAY PAULA LANDERRECHE-CARDILLO , DePaul University, USA ITALIAN SEXUAL DIFFERENCE IN AN INTERNATIONAL FRAME MODERATOR: SILVIA BENSO , Rochester Institute of Technology, USA	PAOLO FURIA , Università di Torino, Italy FROM PANORAMA TO LANDSCAPE: THE ITALIAN DEBATE ALESSANDRO DE CESARIS , Università di Torino, Italy SPATIAL INTENSITY: FORM AND DESIGN IN CONTEMPORARY ITALIAN THOUGHT MODERATOR: MAURIZIO PAGANO , Università del Piemonte Orientale, Italy	ABDULLAH BASARAN , Hitit University, Turkey THE PROBLEM OF CONGENIALITY IN THE ACT OF READING: GADAMER AND CROCE JAMES R. M. WAKEFIELD , Cardiff University, UK ‘THE SOUL OF THE SOUL OF THE WORLD’: GIOVANNI GENTILE ON GIORDANO BRUNO’S CONCEPTION OF GOD MODERATOR: PIERRE LAMARCHE , Utah Valley University, USA

10:50—11:00am (16.50—17.00 Rome time) Break

11:00am—12:20pm (17.00-18.20 Rome time) **Session SEVEN**

Panel A/ROOM A	Panel B/ROOM B	Panel C/ROOM C
DOCTRINE AND HISTORY: PHILOSOPHY AND HISTORY OF PHILOSOPHY FROM ACTUALISM TO NEOCLASSICAL PHILOSOPHY	TOWARDS A NEW POLITICS: ROSSANA ROSSANDA AND ROBERTO ESPOSITO	RISING PRESSURES AND EXHAUSTION: FREEDOM AND ART IN BERARDI AND GRAMSCI
MATTIA CARDENAS , Università Ca’ Foscari di Venezia, Italy THE IDENTITY OF PHILOSOPHY AND THE HISTORY OF PHILOSOPHY IN GIOVANNI GENTILE: A POSSIBLE COMEBACK? NICOLÒ TARQUINI , Independent Scholar, Italy THE HISTORY OF PHILOSOPHY ON GUSTAVO BONTADINI’S THOUGHT MODERATOR: SILVIA BENSO , Rochester Institute of Technology, USA	FEDERICA PEDRIALI , University of Edinburgh, Scotland CULTURAL EMISSIONS WORLD: FROM DECOLONIAL THOUGHT TO ROBERTO ESPOSITO ELVIRA RONCALLI , Carroll College, USA THE ANOMALOUS POLITICS OF ROSSANA ROSSANDA MODERATOR: ALBERTO MARTINENGO , Scuola Normale Superiore Pisa, Italy	ANDREW WOODS , Western University, Canada COLLECTIVE PRESSURE, INDIVIDUAL FREEDOM: ON ANTONIO GRAMSCI’S CONCEPT OF CONFORMISMO JULIAN JASON HALADYN , Ontario College of Art and Design University, Canada BIFO, RELATIONAL PARALYSIS AND THE EXHAUSTING OF AN EMPTY GALLERY MODERATOR: DIANE ENNS , Toronto Metropolitan University, Canada

12:20—12:30pm (18.20—18.30 Rome time) Break

12:30-2:00pm (18.30—20.00 Rome time) **PLENARY (ROOM PL)**

ADRIANA CAVARERO, ELENA FERRANTE AND THE UNCANNY OF MOTHERHOOD

2:00-2:15pm (20.00—20.15 Rome time) **CLOSING REMARKS (ROOM PL)**